

Time: 3 hours

Full Marks: 300

The figures in the right-hand margin indicate marks.

Candidates should attempt Q. No. 1 from

Section – A and Q. No. 5 from Section – B

which are compulsory and any three of

the remaining questions, selecting

at least one from each Section.

SECTION - A

Write critical notes on any three of the following :

 $20 \times 3 = 60$

- (a) Humanism
- (b) Scientific Temper and Progress
- (c) Eco-feminism
- (d) Relevance of Gandhi's view of Sarvodaya

JV - 69/3

(Turn over)

- Distinguish between Shallow Ecology and Deep Ecology. Critically discuss the arguments in favour of Intrinsic Value of Nature. 20+40 = 60
- Write a critical essay on Secularism and Indian Polity with special reference to India's pluralistic culture.
- Discuss the differences between the viewpoints
 of Radical Feminism and Liberal Feminism
 regarding the causes and remedies of Gender
 Inequality.

SECTION - B

- Write critical notes on any three of the following:
 20×3 = 60
 - (a) Naturalistic and Monotheistic notion of God
 - (b) Immortality of Self
 - (c) The Irenaean Theodicy on the Problem of Evil
 - (d) The Language-Game Theory of Religious Language of D. Z. Phillips
- Is 'Religious Language' Symbolic? Justify your answer with critical note.

JV - 69/3

- Explain and examine the main tenets of Ontological Argument as a ground for God's existence with special reference to the criticism of Kant and Russell.
- 8. Is the Sociological Theory of Religion an adequate ground for Disbelief in the existence of
- God ? Justify your answer with special reference to H. H. Farmer.



