

Time: 3 hours

Full Marks: 300

The figures in the right-hand margin indicate marks.

Candidates should attempt Q. No. 1 from

Section – A and Q. No. 5 from Section – B which

are compulsory and three of the remaining

questions, selecting at least one from each Section.

SECTION - A

- Write critical notes in not more than 200 words
 each on any three of the following: 20×3 = 60
 - (a) Is political philosophy the same as political theory?
 - (b) Socialism in precept and practice in the twenty-first century.

BD - 57/3

(Turn over)

- (c) Does secularism mean the same thing in India as it does in the West?
- (d) What is gender inequality? What are its remedies?
- How is the concept of rights linked with the concept of libert? Discuss.
- "Humanism is beyound asceticism and mechanism." Elucidate.

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Is there any worth of the Sarvodaya ideology apropos the agenda for social development in India? Explain.

SECTION - B

- 5. Write notes within 200 words each on any three of the following: $20 \times 3 = 60$
 - (a) The view that God is personal
 - (b) The Design Argument for Belief in God
 - (c) The Doctrine of Kama
 - (d) The view that religious language is neither univocal nor equivocal but analogical

Contd.

- 6. Critically discuss the Non-propositional view of Revelation.
- 7. Write a critical essay on disembodied existence and the idea of eschatological verification. 60
- 8. If God is 'all good' and 'all powerul', how can there be Evils in God-created world? Discuss the different theodicies with reference to Evils as ground for disbelief in God.
 60

